



# JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY

(Approved by UGC u/s 2(f) of UGC Act, 1956)  
P.O Waknaghat, Teh: Kandaghat, Distt. Solan 173 234 (H.P.)

## BTech Admission-2026 (Biology/ Biotechnology 10+2 Merit Based)

For B. Tech in Bioinformatics (BI) and Biotechnology (BT)

Paste  
Recent Passport  
Size Photo

### PLEASE FILL ALL DETAILS IN CAPITAL LETTERS ONLY

1. Name of Candidate

2. Father's Name

3. Mother's Name

4. Date of Birth 

D	D	M	M	Y	Y	Y	Y
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 5. Nationality  6. Gender (M/F/TG)

7. Category: (GEN/SC/ST/OBC)  8. Seeking admission under (HP/Defence Quota)

9. Person with disability (Y/N)

### 10. Details of Qualifying exam (10+2 or equivalent) :

Name of Board	Maximum Marks	Marks Obtained	10+2 Roll No	Year of Passing
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

### 11. Score in 10+2 Exam (Please attach photocopy of marks sheet of 10+2)

Subject	Max. Marks	Marks Obtained
Biology / Biotechnology	<input type="text"/>	<input type="text"/>
Subject-2 (Specify Name)	<input type="text"/>	<input type="text"/>
Subject-3 (Specify Name)	<input type="text"/>	<input type="text"/>
Subject-4 (Specify Name)	<input type="text"/>	<input type="text"/>
Subject-5 (Specify Name)	<input type="text"/>	<input type="text"/>
<b>Total</b>	<input type="text"/>	<input type="text"/>

**Note:** Subjects shall be; Compulsory Biology / Biotechnology and any two out of: Physics, Mathematics, Chemistry, Computer Science, Information Technology, Informatics Practices, Technical Vocational Subjects, Electronics, Entrepreneurship, Engineering Graphics, Business Studies and English

**Merit** shall be based on Biology / Biotechnology and two subjects having higher score out of above mentioned subjects.

### 12. Priority of Program (Fill 1, 2; 1 being highest priority)

BT	<input type="text"/>
BI	<input type="text"/>

### 13. Current Correspondence Address

<input type="text"/>									
<input type="text"/>									
<input type="text"/>									
District	<input type="text"/>	State	<input type="text"/>	PIN Code	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

### 14. Permanent Home Address

<input type="text"/>									
<input type="text"/>									
<input type="text"/>									
District	<input type="text"/>	State	<input type="text"/>	PIN Code	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

### 15. Contact Details:

Mobile No.           Land Line No.

E-mail ID

**16. Demand Draft Details:** (Not applicable in case form is purchased on payment in cash or by post from Institutional Counter)

DD No.

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Date

D	D	M	M	Y	Y
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Amount (Rs.)

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Bank

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**17. State from which appeared for 10+2 Exam**

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**18. Serving or Retired Defence / Paramilitary Personnel / Martyrs Ward (son/daughter) [ Y/N]**

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**Submission of Application Form if applying in Offline (Hard Copy) mode only:**

- Address for sending

**The Registrar****Jaypee University of Information Technology**

Waknaghat, Teh. Kandaghat Distt., Solan, (H.P.)-173234

- Photocopies of following must be sent along with the application form:

- Attach self attested Transcript / Grades / Marks secured as per serial 10 and 11 of the application form. Paste one photograph on the application form.
- Attach a bank draft of Rs. 1200/- with downloaded application. Draft to be made in favour of "Jaypee University of Information Technology" payable at Shimla.

**Important Dates:**

Please refer to link...

[http://www.juit.ac.in/admissions\\_all/ImportantDates.pdf](http://www.juit.ac.in/admissions_all/ImportantDates.pdf)**Declaration by the Student:**

I, hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read and understood the Information Brochure and the Admission procedure and I shall abide by them. In the event of suppression or distortion of any factlike date of birth, nationality, category, qualification, etc. made in my application form, I understand that I will be denied the opportunity to be admitted to JUIT and if already admitted, my admission would stand cancelled. I also understand that the decision of JUIT regarding my admission will be final and binding to me.

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**SIGNATURE OF PARENT**

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**SIGNATURE OF CANDIDATE**