



JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY

(Approved by UGC u/s 2(f) of UGC Act, 1956)
P.O Wagnaghat, Teh: Kandaghat, Distt. Solan 173 234 (H.P.)

BTech Admission-2023 (10+2 Merit Based)

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Bioinformatics (BI), Biotechnology (BT), Civil Engineering (CE), Civil Engineering with Computer Application (CEC),
Computer Science & Engineering (CSE), Electronics & Communication Engineering (ECE),
Electronics and Computer Engineering (ECM) and Information Technology (IT)

PLEASE FILL ALL DETAILS IN CAPITAL LETTERS ONLY

1. Name of Candidate
2. Father's Name
3. Mother's Name
4. Date of Birth

D	D	M	M	Y	Y	Y	Y
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 5. Nationality 6. Gender (M/F/TG)
7. Category(GEN/SC/ST/OBC) 8. Seeking admission under (HP/Defense Quota)
9. Person with disability (Y/N)

10. Details of Qualifying exam (10+2 or equivalent) :

Name of Board	Maximum Marks	Marks Obtained	10+2 Roll No	Year of Passing

11. Score in 10+2 Exam(Please attach photocopy of marks sheet of 10+2)

Subject	Max. Marks	Marks Obtained
Mathematics		
Physics		
Subject-3 (Specify Name)		
Subject-4 (Specify Name)		
Subject-5 (Specify Name)		
Total		

Note: Subjects shall be ; Compulsory (I) Mathematics (ii) Physics and any one out of:- Chemistry, Computer Science, Information Technology, Biology, Informatics Practices, Biotechnology, Technical Vocational Subjects, Agriculture, Electronics, Entrepreneurship, Engineering Graphics, Business Studies and English

Merit shall be based on Mathematics, Physics and subject having higher score out of above mentioned thirteen subjects.

12. Current Correspondence Address

District		State		PIN Code

13. Permanent Home Address

District		State		PIN Code

14. Contact Details:

Mobile No.		Land Line No.	
E-mail ID			

15. Demand Draft Details: (Not applicable in case form is purchased on payment in cash or by post from Institutional Counter)

DD No.	<input type="text"/>	Date	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Amount (Rs.)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Bank	<input type="text"/>													

16. State from which appeared for 10+2 Exam**17. Ward of Serving or Retired Defense / Paramilitary Personnel / Martyrs [Y/N]****18. Choice of Branch (In order of Priority)**

BRANCH	CODE
Bioinformatics	A
Biotechnology	B
Civil Engineering	C
Civil Engineering with Computer Application	D
Computer Science & Engineering	E
Electronics & Communication Engineering	F
Electronics & Computer Engineering	G
Information Technology	H

PRIORITY	CODE
Choice-1	
Choice-2	
Choice-3	
Choice-4	
Choice-5	
Choice-6	
Choice-7	
Choice-8	

Submission of Application Form if applying in Offline (Hard Copy) mode only:

- Address for sending

The Registrar

(10+2 Merit Based Admission - 2023)

Jaypee University of Information Technology

Waknaghat, Teh. Kandaghat Distt., Solan, (H.P.)-173234

- Photocopies of following must be sent along with the application form:

- Attach self attested Transcript / Grades / Marks secured as per serial 10 and 11 of the application form. Paste one photograph on the application form.
- Attach a bank draft of Rs. 1200/- with downloaded application. Draft to be made in favor of "Jaypee University of Information Technology" payable at Shimla.

Important Dates:

Please refer to link...

http://www.juit.ac.in/admissions_all/ImportantDates.pdf**Declaration by the Student:**

I, hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read and understood the Information Brochure and the Admission procedure and I shall abide by them. In the event of suppression or distortion of any fact like date of birth, nationality, category, qualification, etc. made in my application form, I understand that I will be denied the opportunity to be admitted to JUIT and if already admitted, my admission would stand cancelled. I also understand that the decision of JUIT regarding my admission will be final and binding to me.

SIGNATURE OF PARENT_____
SIGNATURE OF CANDIDATE