



# JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY

(Approved by UGC u/s 2(f) of UGC Act, 1956)  
Waknaghat, P.O. Dumehar. Kandaghat, Distt. Solan 173 234 (H.P.)

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## APPLICATION FORM - 2019

(For Admission Through Biology/Biotechnology at 10+2 Level or Equivalent)

For B. Tech in Biotechnology (BT), and Bioinformatics (BI)

### PLEASE FILL ALL DETAILS IN CAPITAL LETTERS ONLY

- Name of Candidate
- Father's Name
- Mother's Name
- Date of Birth (DD/MM/YYYY)  (Must be on or after 01 Oct, 1998)
- Nationality
- Religion
- Person with disability (Y/N)
- Gender (M/F/TG)
- Category (Tick ✓) Gen  SC  ST  OBC

#### 10. Details of Qualifying exam (10+2 or equivalent) :

Name of School	City/Distt. of School	State of School	Board	Year of Passing	10+2 Roll No.

#### 11. Score in (Please attach photocopy of marksheet of 10+2)

	Max. Marks	Marks Obtained
Biology/Biotechnology (Compulsory)		
Physics (Compulsory)		
Other 1*		
Other 2*		
Total		

#### 12. Priority\* of Program

BT	<input type="checkbox"/>
BI	<input type="checkbox"/>

(\* Fill 1, 2; 1 being highest priority)

\* Out of Computer Science, English, Chemistry & Maths (No other subject is acceptable)

#### 13. Permanent Home address

District		State Code (See list on Reverse)		PIN Code	

#### 14. Current Correspondence address (Fill- 'SAME' if your correspondence address is same as your permanent address)

District		State Code (See list on Reverse)		PIN Code	

#### 15. Contact Details:

Mobile No.	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	Land Line No.	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
E-mail ID	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		

#### 16. Demand Draft Details: (Not applicable in case form is purchased on payment on cash or by post from Institutional Counter)

DD No.	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	Dated	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	Amount (Rs.)	1200/-
Bank	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>				

#### 17. Would you like to opt for the Hostel Facility (Tick ✓) :



YES  NO

Cond...Page2

**18. Bank Details: (Required for Refund in case of Withdrawal) (ONLY PARENT/SELF)**

Name of Account Holder		Bank Name	
Account Number		Branch Name	
Address of Bank		IFSC Code	

**19. Attachments**

-  10+2 exams marks sheet
-  Bank draft of Rs. 1200/- in case of downloaded application form from the website. Draft should be made in favor of **Jaypee Institutes Admission Account** Payable at Noida/Delhi.

**20. Declaration by the Student:**

I, hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read the Information Brochure and the Admission procedure and I shall abide by them. In the event of suppression or distortion of any fact like date of birth, nationality, category, qualification etc. made in my application form, I understand that I will be denied the opportunity to be admitted to JUIT and if already admitted, my admission would stand cancelled. I also understand that the decision of JUIT regarding my admission will be final and binding to me.

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**SIGNATURE OF PARENT**


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**SIGNATURE OF CANDIDATE**
**CODES FOR THE STATES**

CODE	STATE
1	ANDHRA PRADESH
2	ARUNACHAL PRADESH
3	ASSAM
4	BIHAR
5	CHHATTISGARH
6	GOA
7	GUJARAT
8	HARYANA
9	HIMACHAL PRADESH
10	JAMMU AND KASHMIR
11	JHARKHAND
12	KARNATAKA
13	KERALA
14	MADHYA PRADESH
15	MAHARASHTRA
16	MANIPUR
17	MEGHALAYA
18	MIZORAM
19	NAGALAND
20	ORISSA
21	PUNJAB
22	RAJASTHAN
23	SIKKIM
24	TAMILNADU
25	TELANGANA
26	TRIPURA
27	UTTAR PRADESH
28	UTTARAKHAND
29	WEST BENGAL
<b>UNION TERRITORIES:</b>	
30	ANDAMAN AND NICOBAR
31	CHANDIGARH
32	DADRA NAGAR HAVELI
33	DAMANDIU
34	LAKSHADWEEP
35	DELHI
36	PUDUCHERRY